

+ MY INFORMATION

NAME _____
 Mr. Mrs. Miss Ms.

Birth Date _____ / ____ / ____

Cell Phone _____

Email _____

Marital Status: Single Married Widowed
 Last Name Recently Changed From: _____

ADDRESS _____

Apartment # _____

City / Zip _____

Subdivision/Apt. Complex _____

Hm. Phone _____

SPOUSE _____

(if attending) Mr. Mrs. Miss Ms.

Birth Date _____ / ____ / ____

Cell Phone _____

Email _____

CHILDREN (18 or under and living at home)

First and Last Name _____ **Birth Date** _____

_____ M / F _____ / ____ / ____

_____ M / F _____ / ____ / ____

_____ M / F _____ / ____ / ____

_____ M / F _____ / ____ / ____

How did you hear about CCCC?

- Mail
- Friend/Relative
- Newspaper
- Internet
- Church
- Yellow Pages
- Other

What service did you attend?

- 8:30 AM
- 10:00 AM
- 11:30 AM

THE GOOD NEWS ABOUT LAW

Galatians 3:15-25, Ephesians 2:8-10, Psalm 19:7-11

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Galatians 3:15-25, "To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified.¹⁶ Now the promises were made to Abraham and to his offspring. It does not say, "And to offsprings," referring to many, but referring to one, "And to your offspring," who is Christ.¹⁷ This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void.¹⁸ For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise.¹⁹ It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary.²⁰ Now an intermediary implies more than one, but God is one.²¹ Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law.²² But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.²³ Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed.²⁴ So then, the law was our guardian until Christ came, in order that we might be justified by faith.²⁵ But now that faith has come, we are no longer under a guardian."